| Action Item 13 |
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RECORDED BY: J. Schmieding

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTE | RATIVE M | ATTER | | | | DATE | Ja | anuary | , 29, 2 | 020 |
|-----------------------|---|--------------------------|-------------------------|--|--|---|---------------|--------------------|-------------------|--------------------------|
| MOTOR CA | RRIER MA | ATTER | | | | DOCKET NO. | 2 | 019-2 | 81-S | |
| UTILITIES MATTER | | | | ORDER NO. | | 2020-87 | | | | |
| THIS DI | RECTIV | E SHA | ALL S | ERVE AS | S THE CO | MMISSION' | 'S O | RDER | ON TH | HIS ISSUE. |
| Rates and Richland ar | <u>Charges,</u> nd Kersha or Public I | Terms w Cou Hearin | and inty S g in R | Condition Service Are Richland C | <u>s, for Sev</u> <u>eas</u> – Sta County File | o Utilities, Inco ver Service Pro ff Presents for ed by Volandia | ovider Cor | ed to C nmissio | Custome on Con | ers in Its sideration |
| | o. 2020-6 | 52, iss | | | | 0, the Commis | | | | |
| PRESIDING: | Randall | | | | SESS | ION: <u>Regular</u> | | TIME: | 2:00 p | o.m |
| | MOTION | YES | NO | OTHER | | | | | | |
| BELSER | | ✓ | | | | | | | | |
| ERVIN | | ✓ | | | | | | | | |
| HAMILTON | | ✓ | | | | | | | | |
| HOWARD | ✓ | ✓ | | | | | | | | |
| RANDALL | | ✓ | | | | | | | | |
| WHITFIELD | | ✓ | | | | | | | | |
| WILLIAMS | | | | <u>Absent</u> | Milita | ary Leave | | | | |

